2016 NATIONAL CONVENTION

Exhibitor Contract

American-Arab Anti-Discrimination Committee

To reserve an exhibit table at the ADC 36th Annual National Convention, please complete the following form. All information is required, incomplete applications will not be processed. Please note that table locations are assigned on a first-come, first-served basis. For more information please contact the ADC National Office: Tel: 202-244-2990; Email: convention@adc.org or organizing@adc.org

RATES

		Number of Tables	Total
Non-profit organization, NGO*	$500 x	_____=	$_____
Small Business	$1,000 x	_____ =	$_____
Corporation/ Government	$2,500 x	_____ =	$_____

LOGISTICS

***HOTEL*: Marriott Wardman Park Hotel** - 2660 Woodley Road, NW - Washington, DC 20008 - Exhibitors booth will be available Friday, September 30 through Sunday, October 2, 2016. Exhibit registration includes access to panels and sessions, not meals. Exhibitors who desire to attend any optional activities must register through regular channels.

TERMS

By signing this contract, the exhibitor affirms that the exhibitor shall assume the entire responsibility for any loss, damage and/or claim arising out of any injury or any damage to the exhibitor's display, equipment and/or any other property that might occur on the premises of the hotel and shall indemnify and hold harmless the hotel agents, employees, and ADC, its staff or representatives from any and all such loss, damage and/or claims. The exhibitor also agrees to abide by the safety regulations of the Fire Marshal and the hotel. This Contract does not include special services, such as special electrical requirements, easels, internet or telephone and/or data lines.

PLEASE FILL OUT THE FOLLOWING:

□ Check enclosed □ American Express □ MasterCard □ Visa □ Discover

_____ _____ _____

Credit Card Number Expiration Date Security Code

Total $_____ Signature_____

Name_____Organization/Company_____

Address_____

City_____ State_____ Zip Code_____

E-mail_____ Telephone_____ Fax_____

American-Arab Anti-Discrimination Committee - 1990 M Street, NW Suite 610 - Washington, DC 20036
Tel: 202-244-2990 - Fax: 202-333-6470 - Email: convention@adc.org - www.adc.org